

# South Carolina Business Opportunities

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All times local unless otherwise stated.

### Architect and Engineering Services

## Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

<u>Click Here</u> to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

PROJECT NAME: INDEFINITE DELIVERY CONTRACT FOR TRAFFIC ENGINEERING AND RELATED

TRANSPORTATION SERVICES
PROJECT NUMBER: H12-D319-MJ

PROJECT LOCATION: Clemson University

Clemson University (the "Agency") requests letters of interest and a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline and at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, and any other special qualifications required pursuant to this solicitation.

LICENSURE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below. PUBLIC NOTICES: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Gentry Hall, 191 Old Greenville Hyw, Clemson, SC 29634

DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT: Traffic engineering, transportation engineering, transit service planning, civil engineering, landscape architecture, transportation/community planning and related serves on a variety of projects on Clemson University properties. Typical work will include traffic impact analyses, traffic safety analyses, transportation and parking master planning, modeling and simulation, traffic calming, bicycle/pedestrian planning, roadway design, trail design, design documentation and tother related work as required. Up to three contracts will be awarded

### **CONTRACT INFORMATION**

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC): One year with an option to renew for a second year. The contract will not extend beyond a two-year period.
- 2. Maximum expenditures over the period of the awarded IDC: \$ 500,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC: \$ 200,000
- 4. Maximum number of IDC's Agency may award under this solicitation: 3

5. Terms and Conditions of the IDC may be viewed at: http://www.clemson.edu/facilities/campus-planning/ae-selections/H12-D319-MJ

INTERESTED PERSONS AND FIRMS SHOULD SUBMIT A CURRENT STANDARD FEDERAL FORM 330, THE NAME AND CONTACT INFORMATION, INCLUDING EMAIL, OF A PRIMARY CONTACT; A CERTIFICATION STATING WHETHER THE PERSON OR FIRM IS A RESIDENT OF SOUTH CAROLINA (SEE SC CODE SECTION 11-35-3215); AND THE FOLLOWING ADDITIONAL INFORMATION: Provide additional information as necessary to fully inform the selection committee of the abilities and characteristics of the team. Provide six submittals in standard printed format and one in electronic format on a CD or thumb drive. The CD or thumb drive is to contain only one file that is to be in Adobe PDF format. The file is to be identical to the printed copies. See the following website for the Institution's General Requirements for solicitation of an IDC and additional supplemental information: https://cufacilities.sites.clemson.edu/planning/ae-selections To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO\_Notes\_060512.pdf.

In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 pages, front and back, including covers, which must be soft – no hard notebooks. The Standard Federal Form is not included in this count.

All written communications with parties submitting information WILL be via email.

RESUME DEADLINE DATE: 7/12/2017 TIME: 2:00pm NUMBER OF COPIES: 7

Agency WILL NOT accept submittals via email.

AGENCY: Clemson University/Board of Trustees AGENCY PROJECT COORDINATOR: Peter Knudsen TITLE: Senior Planner, University Planning & Design

ADDRESS: Street/PO Box: Gentry Hall, 191 Old Greenville Hwy.

City: Clemson State: SC ZIP: 29634-

EMAIL: pknudse@clemson.edu

TELEPHONE: 864-844-7020 FAX: 864-656-0167

## Construction

### **Invitations for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: RE-BID BRYAN HOSPITAL/MORRIS VILLAGE ENERGY PLANT COOLING TOWER

REPLACEMENT

PROJECT NUMBER: J12-9745-FW

PROJECT LOCATION: Faison Drive Columbia, SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes PAYMENT BOND REQUIRED? Yes NOTE: Contractor may be subject to a performance

appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$400,000 - \$690,000

DESCRIPTION OF PROJECT: Bryan Hospital/Morris Village Energy Center provides chilled water for comfort cooling to both campuses. There are two 1200 ton chillers in the energy plant with one being primary and the second as backup in case of primary failure. Two cooling towers provide condenser cooling water to the chillers. Large unit is 1200 tons and has ample capacity to provide condenser cooling to either chiller. Second cooling tower is only 750 tons and cannot provide required condenser cooling capacity at temperatures above 80 degrees. This project replaces the 750 cooling tower at the Bryan Hospital/Morris Village Energy Center with a 1200 ton unit.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Bid documents may be viewed or purchased from TPM, Columbia, SC (PH 803-254-4770). Go online to tpm-columbia.com, click on Public Jobs under Menu and then click on "SC Department of Mental Health, Bryan/Morris Village, Energy Plant Cooling Tower Replacement" to view or order documents.

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All guestions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Buford Goff Associates, Inc.

A/E CONTACT: Dan Reider

A/E ADDRESS: Street/PO Box: 1331 Elmwood Avenue

City: Columbia State: SC ZIP: 29201-

EMAIL: Dan Reider - BGA <dan.reider@bgainc.com>

TELEPHONE: 803-254-6302 FAX:

AGENCY: South Carolina Department of Mental Health AGENCY PROJECT COORDINATOR: Randy Carver ADDRESS: Street/PO Box: 7901 Farrow Rd Building 4

City: Columbia State: SC ZIP: 29203-

EMAIL: <u>david.carver@scdmh.org</u> TELEPHONE: 843-245-6690

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No

PRE-BID DATE: 6/29/2017 TIME: 2:00pm PLACE: CFSH Building No. 4 Conference Room BID CLOSING DATE: 7/20/2017 TIME: 2:00pm PLACE: CFSH Building No. 4 Conference Room

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE: Attn: Randy Carver Attn: Randy Carver

7901 Farrow Rd Building 4
Columbia, SC 29203
7901 Farrow Rd Building 4
Columbia, SC 29203

PROJECT NAME: BAREFOOT ROAD

PROJECT NUMBER: 17-22-B

PROJECT LOCATION: Aiken County SC

BID SECURITY REQUIRED? Yes PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$431,435.00

DESCRIPTION OF PROJECT: Road improvement for the paving of approximately 0.15 mile of existing dirt road located in Batesburg SC.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Plans, Specifications, and Contract Documents may be obtained from Civil Engineering Consulting Services, Inc., Mr. Lee Drummond, 1000 Park Street, Columbia, South Carolina, 803-799-0311, between 8:00am to 5:00pm, Monday through Friday. There will be a non-refundable \$75.00 per set deposit required for the Bid Documents. Overnight delivery service is available for an extra charge.

PLAN DEPOSIT AMOUNT: \$75.00 IS DEPOSIT REFUNDABLE No

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: Documents may be viewed on the Aiken County website <a href="https://www.aikencountysc.gov/Depts/PRC/PRCmain.php">https://www.aikencountysc.gov/Depts/PRC/PRCmain.php</a>

ARCHITECT-ENGINEER NAME: Civil Engineering Consulting Services, Inc.

A-E CONTACT: Mr. Lee Drummond,

A-E ADDRESS: Street/PO Box: 2000 Park Street

City: Columbia State: SC

EMAIL:

TELEPHONE: 803-799-0311

AGENCY/OWNER: Aiken County Government

AGENCY PROJECT COORDINATOR: Aiken County Procurement, Sharon Lyles, Chief Buyer

ADDRESS: Street/PO Box: 1930 University Parkway, Ste. 3201

City: Aiken State: SC ZIP: 29801-2833 EMAIL: procurement@aikencountysc.gov TELEPHONE: 803-642-1540 FAX:

BID OPENING DATE: 7/26/2017 TIME: 3:00pm PLACE: Aiken County Procurement Suite 3203

**BID DELIVERY ADDRESSES:** 

HAND-DELIVERY: MAIL SERVICE: Attn: Procurement Attn: Procurement

1930 University Parkway Suite 3201 1930 University Parkway Suite 3201

Aiken, SC 29801 Aiken SC 29801

PROJECT NAME: SC 6 ONE WAY PAIR (RE-ADVERTISED TO CHANGE PRE-BID INFORMATION)

PROJECT NUMBER: 17-008

PROJECT LOCATION: Intersections of West Main Street, North and South Lake Drive, Maiden Lane, and North

and South Church Street

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: The Town of Lexington is seeking competitive bids from professional contractors for the purpose of constructing a One Way Pair road network in the heart of downtown Lexington. This work includes: road resurfacing, line striping, sidewalks, traffic signals, concrete medians / islands, signage and appurtenance in accordance with the specifications, conditions, and provisions provided in the bid document and plans.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Tony Sheppard, Kimley-Horn, 802 Gervais Street, Suite 201, Columbia, SC 29201, 803-403-8558 or <a href="mailto:tony.sheppard@kimley-horn.com">tony.sheppard@kimley-horn.com</a>

PLAN DEPOSIT AMOUNT: \$175.00 IS DEPOSIT REFUNDABLE No.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

http://www.lexsc.com/rfp\_index.htm

ARCHITECT-ENGINEER NAME: Kimley Horn.

A-E CONTACT: Tony Sheppard

A-E ADDRESS: Street/PO Box: 802 Gervais Street, Suite 201

State: SC ZIP: 29201-City: Columbia EMAIL: tony.sheppard@kimley-horn.com

TELEPHONE: 803-403-8558

AGENCY/OWNER: Town of Lexington

AGENCY PROJECT COORDINATOR: Sherry Brooks

ADDRESS: Street/PO Box: 111 Maiden Lane City: Lexington State: SC ZIP: 29072-3450

EMAIL: sbrooks@lexsc.com

FAX: 803-359-4460 TELEPHONE: 803-951-4652

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes

PRE-BID DATE: 6/28/2017 TIME: 10:00am PLACE: Town of Lexington, Conference Center 1st Floor BID OPENING DATE: 7/20/2017 TIME: 10:00am PLACE: Town of Lexington, Conference Room C

BID DELIVERY ADDRESSES:

HAND-DELIVERY: MAIL SERVICE:

Attn: Sherry Brooks, Finance Department Attn: Sherry Brooks, Finance Department

Town of Lexington Town of Lexington

111 Maiden Lane, Lexington, SC 29072 111 Maiden Lane, Lexington, SC 29072

### CP1634 JOE RILEY WATERFRONT PARK SEATWALL REPLACEMENTS

The City of Charleston Department of Parks is soliciting bids from interested general contractors for CP1634: Joe Riley Waterfront Park. The project consists of replacement of existing seatwalls along Vendue Plaza and Adgers Wharf with new engraved granite seatwalls. Additionally, new brass inlay lettering will be introduced to the existing pillars at five locations. The budget range is \$300,000 to \$350,000. Bidders must have a minimum of five years of documented experience at performing similar construction. A bid bond and payment and performance bonds will be required.

A mandatory Pre-bid meeting will be held on Wednesday, June 28, 2017 at 1:00pm at the project site located at 1 Vendue Range, Charleston, SC 29401, starting at the existing seatwall.

Sealed bids will be received until Tuesday, July 18, 2017 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine http://www.charleston-sc.gov/Bids.aspx?CatID=18 or by contacting the Project Manager.

Contract documents will be available on or after June 18, 2017.

Nate Yokoyama, P.E. 843-973-7239 Dept. of Parks / Capital Projects 823 Meeting Street Charleston, SC 29403 YokoyamaN@charleston-sc.gov

### **CP1716 WENTWORTH GARAGE RESTROOM RENOVATION**

The City of Charleston Department of Parks is soliciting bids from interested contractors for CP1716 Wentworth Parking Garage Restroom Renovation. The Scope of Work of this project consists of the demolition/removal of existing floor tile, doors, ceiling system, lighting, CMU walls, HVAC, and plumbing fixtures and accessories. The project includes installation of new doors and hardware, paint, HVAC, ceiling system, lighting, plumbing fixtures, flooring, and toilet accessories. The budget range is \$50,000 to \$60,000.

A mandatory Pre-bid meeting will be held on Thursday, June 29, 2017 at 11:00am at the project site, 81 Wentworth Street, Wentworth Garage Restroom Area, NW Corner 1st Floor

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <a href="http://www.charleston-sc.gov/Bids.aspx?CatID=18">http://www.charleston-sc.gov/Bids.aspx?CatID=18</a> or by contacting the Project Manager. Contract documents will be available on or after June 18, 2017.

Sealed bids will be received until Tuesday, July 25, 2017 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street.

Interested parties please contact
Tom Magee, Dept. of Parks / Capital Projects
823 Meeting Street
Charleston, SC 29403
843-720-3910 or MageeT@charleston-sc.gov

### SPEED HUMPS FOR COUNTY ROADS - HORRY CO.

Contractors are invited to submit sealed bids for IFB # 2016-17-117, "Speed Humps for County Roads", to the Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:00pm, July 5, 2017. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents (drawings only) for a construction contract may be obtained from the Horry County Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526. Technical specifications are available on the Horry County web site at: <a href="http://www.horrycounty.org/departments/procurement/bids.aspx">http://www.horrycounty.org/departments/procurement/bids.aspx</a>.

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to gouldg@horrycounty.org.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat.

252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

## **Consultant / Professional**

**Description:** FAIRFIELD COUNTY IS SEEKING A PROFESSIONAL FIRM/CONSULTANT TO CONDUCT A HISTORIC ASSESSMENT AND PROPOSED MAINTENANCE/REPAIR PLAN FOR MUSEUM ISSUES DUE

TO WATER DAMAGE AND STRUCTURAL DETERIORATION.

Solicitation No.: RFQ 149

Delivery Point: Winnsboro, SC

Submit Offer By: 7/6/2017 10:00am

Purchasing Entity: Fairfield County Council, 350 Columbia Road, PO Drawer 60, Winnsboro, SC 29180

Buyer: Sheila Pickett, CPPB, 803-815-4004 / <a href="mailto:sheila.pickett@fairfield.sc.gov">sheila.pickett@fairfield.sc.gov</a>

Download Solicitation From: www.fairfieldsc.com

# Equipment

Description: HVAC REPLACEMENT WILLOW LANE

Solicitation Number: 5400013732

Site Visit: Non-mandatory. 6/22/2017 10:00am

Location: LOCATION: SCDJJ MAIN PARKING LOT, 4900 BROAD RIVER ROAD, COLUMBIA, SC, 29210.

**Submit Offer By:** 07/07/2017 2:00pm

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: CATHERINE SPROWLS Email: <a href="mailto:cmspro@scdij.net">cmspro@scdij.net</a> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013732

**Description:** BLEACHERS FOR TENNIS COURTS

Solicitation No.: 72017-HS

Delivery Point: Piedmont, SC & Greenville, SC

**Submit Offer By:** 6/29/2017 2:00pm

Purchasing Entity: Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697

Buyer: Lynn Haning

864-847-7344, haningl@apps.anderson1.org

Download Solicitation From: www.anderson1.k12.sc.us

**Description:** TRAILER MOUNTED WATER PUMP

Solicitation Number: 2018-IFB-03 Submit Offer By: 7/19/2018 3:00pm

Purchasing Agency: Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

Contact: Brad Cain

Email: bcain@lex-co.com

Phone: 803-785-8319

Download Solicitation From:

https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty

### CITY OF ABBEVILLE -- REQUEST FOR EQUIPMENT PROPOSALS

The City intends to purchase a 4x4 Flexible Fuel Pickup Truck with a ½ Ton Extended Cab for use at the Hydro Electric Dam. Additional information may be obtained from the City Manager's office by calling 864-366-2109 or emailing the City Manager at bstone@abbevillecitysc.com.

Bids will be accepted until 12:00pm, July 14, 2017 in the City Manager's Office, Opera House, 100 Court Square, PO Box 40, Abbeville, SC 29620, at which time they will be opened. The City reserves the right to reject any or all bids. Bids will be awarded on the basis of the lowest and/or best bid.

## **Information Technology**

**Description:** DRONE PACKAGE **Solicitation Number:** 5400013708 **Submit Offer By:** 06/27/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer: BRITTANY DRIGGERS** 

Email: driggers.brittany@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013708

Description: EPILOG ZING 24 40 WATT CO2 LASER SYSTEM

**Solicitation Number:** 5400013733 **Submit Offer By:** 06/30/2017 2:00pm

Purchasing Agency: SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

Buyer: CATHERINE SPROWLS Email: <a href="mailto:cmspro@scdjj.net">cmspro@scdjj.net</a> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013733

**Description:** USED TRACTOR TRUCK FOR THE TRUCK DRIVER PROGRAM

Solicitation No.: SCC-382-RE-BID Delivery Point: Spartanburg, SC Submit Offer By: 7/6/2017 2:00pm

Purchasing Entity: Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

Buyer: Tami Steed, 864-592-4671, steedt@sccsc.edu

Download Solicitation From: www.sccsc.edu/purchasing-solicitations

### PUBLIC NOTICE OF REQUEST FOR PROPOSAL -- SOUTH CAROLINA EDUCATION LOTTERY

The South Carolina Education Lottery (SCEL) is soliciting proposals for a fully-integrated and comprehensive Human Resources Information System (HRIS). The workforce management system must be delivered through Software-as-a-Service (SaaS) with applications comprised of HR, Payroll, and Time and Attendance. A copy of the Request for Proposal and any information relating to this request may be obtained from the Lottery's procurement web page at <a href="http://www.sceducationlottery.com/lottery/procurement.aspx">http://www.sceducationlottery.com/lottery/procurement.aspx</a> Responses must be submitted no later than July 14, 2017 at 2:00pm.

## **Maintenance and Repair**

Description: PAINTING AT BELLEVIEW ES - HALLWAYS, DOOR AND DOOR FRAMES (RE-ADVERTISED

TO CORRECT THE PRE-BID AND DEADLINE DATES)

Solicitation No.: 16-1773

Delivery Point: 2171 West Street, Rock Hill, SC 29732

Pre-bid Conf.: Mandatory. 6/22/2017 10:00am

Location: Belleview Elementary School, 501 Belleview Road, Rock Hill, SC 29730

**Submit Offer By:** 6/27/2017 2:00pm

Purchasing Entity: Rock Hill School District Three

Buyer: Nicole Hatch 803-981-1154 / nhatch@rhmail.org

Download Solicitation From: http://www.rock-hill.k12.sc.us/Page/3427

**Description:** STATEWIDE AIRPORT PAVEMENT MAINTENANCE

Solicitation Number: 5400013488 Pre-bid Conf.: 6/29/2017 10:00am

Location: South Carolina Aeronautics Commission, 2553 Airport Blvd., 2nd Floor Conf. Room, West Columbia,

SC 29170

**Submit Offer By:** 07/25/2017 11:00am

Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC

29201

Buyer: NATHAN DAWSON Email: <a href="mailto:ndawson@mmo.sc.gov">ndawson@mmo.sc.gov</a> Download Solicitation From:

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013488

## Services

# EMERGENCY / DISASTER RESPONSE AND RECOVERY SERVICES -- COUNTY OF HORRY (RE-ADVERTISED TO CORRECT SOLICITATION NUMBER)

Horry County is seeking proposals for Emergency / Disaster Response and Recovery Services for Horry County Emergency Operations Center, RFP# 2017-18-015. Proposals must be received by the Horry County Office of Procurement at 3230 Highway 319 East, Conway, South Carolina 29526 no later than 2:00pm on August 2, 2017. Any proposal received later than the specified time and date will NOT be accepted or considered. No facsimile, email, or telephone proposals will be accepted. Submitted Proposals shall contain all information requested and be submitted in the format shown within the solicitation document. Proposals MUST be sealed and clearly identify the name and number of the RFP on the outside of the envelope/package, as well as the Proposer's business name, address, and license number (if applicable).

It is anticipated that any services performed under the resulting contract from this solicitation may be funded by the Federal Emergency Management Agency (FEMA) and is contingent upon funding availability; therefore, all rules and regulations related to the funding source apply., including but not limited to 2 C.F.R. § 200.317 – 326 and Appendix II to Part 200—Contract Provisions for Non-Federal Entity Contracts Under Federal Awards with the exception of Part (D) Davis Bacon Act.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The solicitation (RFP) document can be accessed from the County's website by visiting <a href="http://www.horrycounty.org/departments/procurement/bids.aspx">http://www.horrycounty.org/departments/procurement/bids.aspx</a>.

Contact Information for this Project Direct all questions in writing by email to:

Ms. VanVoorhis / vanvoori@horrycounty.org / 843-915-5380

### RIDGELAND -- PURCHASE AND DEVELOPMENT PROPERTY

The Town of Ridgeland is requesting proposals for the Purchase and Development of its property (Tax Map Parcel 063-33 -01-016) on Smith's Crossing Road in Ridgeland, SC. The Town of Ridgeland requests proposals from experienced developers to design and build commercial property on a 3-acre parcel served by town water and sewer.

#### Timetable:

- 1. Letter of Interest due: August 1, 2017
- 2. Questions regarding proposal due: August 15, 2017
- 3. Proposals due: 4:00pm on September 15, 2017

### **DESCRIPTION OF PROJECT**

The Town of Ridgeland is making land available for sale and subsequent development in the Smiths Crossing neighborhood in the Town of Ridgeland. The project area, shown on Exhibit A, encompasses approximately 3 acres and is located in close proximity to Highway 17 as well as Sycamore Drive. The property adjoins the Boat and RV World property and is separated by a large berm. Given its close proximity to local business and main transportation arteries, this parcel is positioned for commercial development. The parcel is approximately 95% cleared, is high and dry and contains no wetlands. Activities within any building located within SD-Exit 21 shall be located along the primary frontage with transparent windows facing the street. Parking lot design shall include storm water management, design, and landscaping features for heat island effect reduction, hedges or walls to contain them at street side frontage.

### SCOPE OF WORK

Through this RFP, the Town of Ridgeland intends to select a developer / or team of developers, to purchase the property, design and demonstrate substantial completion of a commercial development within 12 months of date of purchase.

All inquiries should be directed to:

Town of Ridgeland
Attn. Mr. Josh Rowland, Director of Planning & Community Development
PO Box 1119 / One Town Square
Ridgeland, SC 29936
843-726-7521
irowlandridgelandsc@gmail.com

Questions received after the close of business on August 15, 2017 will not be considered.

TO DOWNLOAD FULL RFP, PLEASE GO TO: <a href="http://www.ridgelandsc.gov/index.htm">http://www.ridgelandsc.gov/index.htm</a>

**Description:** PROVIDE AND INSTALL A TORCH-APPLIED MODIFIED BITUMEN ROOFING TO APPROXIMATELY 4,500 SQUARE FEET OF THE FLIGHT DECK OF THE AIRCRAFT CARRIER YORKTOWN. COAT WITH ALUMINUM COATING AND REMOVE ALL DEBRIS. WORK TO BE COMPLETED

NO LATER THAN AUGUST 4, 2017 **Solicitation No.:** 9542-002

**Delivery Point:** Mount Pleasant, SC

Site Visit: Mandatory. Contact: David Kratz, 843-901-4499, dkratz@patriotspoint.org

**Submit Offer By:** 7/3/2017 10:00am

Purchasing Entity: Patriots Point Development Authority, 40 Patriots Point Road, Mount Pleasant, SC

29464

**Buyer:** David Kratz, 843-901-4499 / <u>dkratz@patriotspoint.org</u>

# **Supplies**

**Description:** ELECTRICAL SUPPLIES BRCI & WALDEN

**Solicitation Number:** 5400013709 **Submit Offer By:** 06/26/2017 10:00am

Purchasing Agency: SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buver:** LAURIE BRANHAM

Email: branham.laurie@doc.state.sc.us

**Download Solicitation From:** 

http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400013709

### **Intent To Sole Source**

#### SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

The South Carolina Department of Health & Environmental Control (DHEC) is seeking a qualified vendor to provide modules to expand the capabilities of Palmetto, which is the South Carolina Emergency Management Division's Common Operating Picture.

Requirements include but are not limited to: add a layer to input, store, retrieve and display specified information about health care facilities; select and display these facilities, based on the intersection of facility locations relative to other layers defined within Palmetto; and provide polygon-based search and export tools to select and list facilities located within user-defined polygons. The module must also conform to Palmetto's lookand-feel to maintain compatibility with user training and procedures; write, search and retrieve data from Palmetto without pre- or post-processing; and allow import from and export to Excel.

Qualified vendors should contact E. Madison Winslow at 803-898-3487 by June 20, 2017, for additional information.

## SCBO Notices

### SOUTH CAROLINA ASSOCIATION OF GOVERNMENTAL PURCHASING OFFICIALS

SCAGPO is currently registering members and vendors for our Annual Professional Development Forum & Trade Show currently scheduled for November 15-17, 2017. Pre-Forum events begin on Tuesday November 14, 2017. Historically, vendor participants have met and networked with over 200 Public Procurement professionals from State and Local Government entities through our Vendor Trade Show, Networking Socials, and complimentary educational sessions. This year's event will occur at the Myrtle Beach Marriott Resort & Spa. Registration and hotel information is available on our website: http://scagpo.org/meetinginfo.php?id=53&ts=1487195123.

This event is a favorite for many of our vendors. Please review previous meeting information for information on previous events.

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <a href="https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss">https://procurement.sc.gov/vendor/contract-opps/fixes-price-bids-ss</a>

### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <a href="https://procurement.sc.gov/comment">https://procurement.sc.gov/comment</a>

Telephone 803-737-0600



### **South Carolina Business Opportunities**

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https://procurement.sc.gov/

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